# **BID DOCUMENTS**

for

# PROJECT NO. GEJOC15

# "GENERAL ENGINEERING" CONTRACTOR JOB ORDER CONTRACT SERVICES

# SAN BERNARDINO, CALIFORNIA

SAN BERNARDINO COUNTY
PROJECT AND FACILITIES MANAGEMENT DEPARTMENT
385 NORTH ARROWHEAD AVENUE
THIRD FLOOR
SAN BERNARDINO, CA 92415-0184
https://pfm.sbcounty.gov/

May 2023

## **Bid Proposal Checklist**

V	All Addenda are acknowledged
	Bid Package signed by authorized party
J	Signed Non-Collusion Declaration from Prime Contractor enclosed
Ø	Original Bid Bond enclosed; or
	If submitting via ePro, original Bid Bond mailed to Project and Facilities Management Department. <b>Note</b> : Original Bid Bond must be received by Project and Facilities Management Department by time of bid opening.
	No modifications made to bid forms
	Envelope properly labeled
	Remember to <u>seal</u> the bid and deliver to:
	Project and Facilities Management Department County Government Center 385 North Arrowhead Avenue, Third Floor San Bernardino, California 92415-0184

<u>Please Note:</u> This checklist is only provided to assist the bidders. It is the bidder's sole responsibility to ensure that they are complying with the requirements included in the Bid Package in their entirety, even if they are not identified on this checklist.

#### REVISED BID PROPOSAL

PROJECT: JOB ORDER CONTRACT SERVICES

OWNER: San Bernardino County

BID OPENING: July 12, 2023, at 10:00 A.M.

BIDDER: CSI Services

TRADE: GENERAL ENGINEERING CONTRACTOR GEJOC15

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
Third Floor
San Bernardino, CA 92415-0184
https://pfm.sbcounty.gov/

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, for Job Order Contract in San Bernardino County, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete Job Orders as described in the Bid Documents and to execute the contract to the satisfaction of the Project and Facilities Management Department – Project Management, at the following cost(s):

#### BID.

The five (5) responsible and responsive bidder who submitted the ten lowest Award Criteria Figures shall be awarded the contract if they are awarded. The five (5) lowest Award Criteria Figures will be considered the lowest bids. The Award Criteria Figure will be determined by utilizing the following award formula: Factor 1 will be multiplied by .75, Factor 2 will be multiplied by .05, Factor 3 will be multiplied by .025, Factor 4 will be multiplied by .025, Factor 5 will be multiplied by .05, Factor 6 will be multiplied by .05, Factor 7 will be multiplied by .025 and Factor 8 will be multiplied by .025. These numbers will be summed for an Award Criteria Figure, and the five (5) lowest composite bids will be considered the ten low bids. The number of contracts listed above is only an estimate for the number of contracts to be awarded. The actual number of contracts to be awarded will be determined after the bid opening, based on the needs of the County.

Any alteration or addition to the form of Bid Proposal will invalidate same. Fill out completely all blank spaces. An incomplete form will invalidate bid.

All Adjustment Factors include applicable California state sales, tax, bonds, insurance and all other costs required to perform the Job Orders as described in the Bid Documents.

#### **ADJUSTMENT FACTORS:**

The Adjustment Factors will be used to price out fixed price Job Orders by multiplying the Adjustment Factor by the Unit Prices and quantities. The Contractor's eight (8) Adjustment Factors will be applied against the prices set forth in the Unit Price Book. The County has been divided into two (2) Zones, as depicted on the attachment to these bid documents. The Adjustment Factors are as follows:

- Zone 1: Factor 1 Normal Working Hours (7:00 a.m. to 5:00 p.m. Monday through Friday).
- Zone 1: Factor 2 Other Than Normal Working Hours (5:01 p.m. to 6:59 a.m. Monday through Friday, as well as Saturday, Sunday and County holidays).
- Zone 1: Factor 3 Rapid Response Projects; for Normal Working Hours and Other Than Normal Working Hours.
- Zone 1: Factor 4 Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities; for Normal Working Hours and Other Than Normal Working Hours.
- Zone 2: Factor 5 Normal Working Hours (7:00 a.m. to 5:00 p.m. Monday through Friday).
- Zone 2: Factor 6 Other Than Normal Working Hours (5:01 p.m.to 6:59 a.m. Monday through Friday, as well as Saturday, Sunday and County holidays).
- Zone 2: Factor 7 Rapid Response Projects; for Normal Working Hours and Other Than Normal Working Hours.
- Zone 2: Factor 8 Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities; for Normal Working Hours and Other Than Normal Working Hours.

#### ZONE 1

**FACTOR 1** - Unit work requirements to be performed during Normal Working Hours (7:00 a.m. to 5:00 p.m. Monday through Friday) as ordered by the County in individual Job Orders against the contract.



Utilize four decimal places

Project GEJOC15 Revised Bid Proposal 2 of 11

Bid for Normal Working Hours, Zone 1 (in words).

**FACTOR 2** - Unit work requirements to be performed during Other Than Normal Working Hours (5:01 p.m. to 6:59 a.m. Monday through Friday, and Saturday, Sunday and County holidays) as ordered by the County in individual Job Orders against the contract. <u>Factor 2</u> must be greater than <u>Factor 1</u>.



Utilize four decimal places

Zero Point Seven Six Five Six

Bid for Other Than Normal Working Hours, Zone 1 (in words).

FACTOR 3 – Rapid Response Projects. Factor 3 must be greater than Factor 2.



Utilize four decimal places

Zero Point Seven Six Five Seven

Bid for Rapid Response Projects, Zone 1 (in words).

**FACTOR 4** — Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities Projects. <u>Factor 4 must be greater than Factor 3</u>.



Utilize four decimal places

Zero Point Seven Six Five Eight

Project GEJOC15 Revised Bid Proposal 3 of 11

Bid for Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities Projects, Zone 1 (in words).

#### ZONE 2

**FACTOR 5** - Unit work requirements to be performed during Normal Working Hours (7:00 a.m. to 5:00 p.m. Monday through Friday) as ordered by the County in individual Job Orders against the contract. Factor 5 must be greater than Factor 4. Factor 5 must be 30% higher than Factor 1.



Utilize four decimal places

Zero Point Nine Nine Five Two

Bid for Normal Working Hours, Zone 2 (in words).

**FACTOR 6** - Unit work requirements to be performed during Other Than Normal Working Hours (5:01 p.m. to 6:59 a.m. Monday through Friday, and Saturday, Sunday and County holidays) as ordered by the County in individual Job Orders against the contract. <u>Factor 6 must be greater than Factor 5.</u>



Utilize four decimal places

Zero Point Nine Nine Five Three

Bid for Other Than Normal Working Hours, Zone 2 (in words).

FACTOR 7 - Rapid Response Projects. Factor 7 must be greater than Factor 6.



Utilize four decimal places

Project GEJOC15 Revised Bid Proposal 4 of 11

Bid for Rapid Response Projects, Zone 2 (in words).

The award formula below is an integral part of this Bid Proposal, and to be responsive, the bidder shall quote for the total works above, and also shall complete the award formula below to determine the Award Criteria Figure.

**FACTOR 8** – Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities Projects. <u>Factor 8 must be greater than Factor 7</u>.



Utilize four decimal places

#### Zero Point Nine Nine Five Five

Bid for Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities Projects, Zone 2 (in words).

The award formula below is an integral part of this Bid Proposal, and to be responsive, the bidder shall quote for the total works above, and also shall complete the award formula below to determine the Award Criteria Figure.

#### AWARD FORMULA

Line 1: Zone 1, Factor 1	.7655
Line 2: Multiply Line 1 by (.75)	.5741
Line 3: Zone 1, Factor 2	7656
Line 4: Multiply Line 3 by (.05)	.0383
Line 5: Zone1, Factor 3	.7657
Line 6: Multiply Line 5 by (.025)	.0191
Line 7: Zone 1, Factor 4	.7658

Project GEJOC15 Revised Bid Proposal 5 of 11

Line 8:	Multiply Line 7 by (.025)	.0191
Line 9:	Zone 2, Factor 5	.9952
Line 10:	Multiply Line 9 by (.05)	.0497
Line 11:	Zone 2, Factor: 6	.9953
Line 12:	Multiply Line 11 by (.05)	.0498
Line 13:	Zone 2, Factor: 7	.9954
Line 14:	Multiply Line 13 by (.025)	.0249
Line 15:	Zone 2, Factor 8	.9955
Line 16:	Multiply Line 15 by (.025)	.0249
Line 17:	Add Lines 2, 4, 6, 8, 10, 12, 14, 16	.7999

The above Adjustment Factors are to be specified to four decimal places. Any alteration, erasure, or change must be clearly indicated and initialed by the bidder. All prices and information required on the bid form must be either typewritten or neatly printed in ink (use figures only). San Bernardino County reserves the right to revise all arithmetic errors in calculations for correctness. The Bid factor of each item on the Proposal must be stated in words and numerals; in case of a conflict, words will take precedence. In the case of a discrepancy between the written bid or numerical bid set forth on the Bid Proposal, and the numerical bid set forth in the ePro system, the information on the Bid Proposal shall prevail. The County reserves the right to reject any and all bids and to waive any irregularities.

All Unit Prices listed in the Construction Task Catalog® are priced at a net value of 1.0000. The Adjustment Factors shall be an increase or decrease to all the Unit Prices listed in the Construction Task Catalog®. For example, 1.1000 would be a 10% increase to the Unit Prices and 0.9500 would be a 5% decrease to the Unit Prices. Bidders who submit separate Adjustment Factors for separate Unit Prices will be considered non-responsive and their bid will be rejected.

The weighted multipliers above are for the purpose of calculating an Award Criteria Figure only. No assurances are made by the County that Work will be ordered under the Contract in a distribution consistent with the weighted percentages above. The Award Criteria Figure is only used for the purpose of determining the Bid.

When submitting Job Order Price Proposals related to specific Job Orders, the Bidder shall utilize one or more of the Adjustment Factors applicable to the Work being performed.

#### TIME FOR COMPLETION:

Twelve (12) months from the contract start date or expenditure of the stated maximum value of the contract, whichever occurs first. This is a bid for a Contract for repair, remodel or other repetitive work specified in individual Job Orders, effective for a period of 12 months from the start date of the Contract approved by the Board of Supervisors. Job Orders issued prior to, but not completed, by the expiration of the Contract period will be completed with all provisions of the Contract still in force. Supplemental Job Orders to an original Job Order issued prior to but not completed by the expiration of the contract prior, will be completed with all the provisions of this contract still in force.

#### BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of Twenty-Five Thousand Dollars (\$25,000), made payable to San Bernardino County. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of San Bernardino County. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the — Project Management, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Project and Facilities Management Department — Project Management, 385 North Arrowhead Avenue, 3rd Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

#### LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth within the individual Job Order, Contractor shall forfeit and pay to the County the sum of between \$750 to \$1,500 per calendar day, depending on the Job Order price and as described in the General Conditions, the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and individual Job Orders)

#### ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

#### REJECTION OF BIDS

The undersigned agrees that the Board of Supervisors reserves the right to reject any or all bids and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

#### VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

#### STATE LICENSES

The undersigned hereby certifies that he is currently the holder of a valid Class "A" license as a contractor in the State of California and that the license is the correct class of license as listed in the instruction to bidders. The undersigned also certifies that all subcontractor(s) that will be utilized as per individual Job Orders will be the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s).

#### **INSURANCE**

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 77 of the General Conditions. The undersigned agrees to provide the Project and Facilities Management Department – Project Management with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name San Bernardino County as an additional insured. All coverages shall be subject to approval by the County for adequacy of protection.

#### **BONDS**

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the potential maximum contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the potential maximum contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

#### FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

#### **INACCURACIES OR MISREPRESENTATIONS**

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

#### **IRAN CONTRACTING ACT OF 2010**

(Public Contract Code sections 2200 et seq.)

(Applicable for all Bids of one million dollars (\$1,000,000) or more)

(The Certification below is part of the Proposal/Bid and signing the Proposal/Bid shall constitute signature of this Certification)

In accordance with Public Contract Code section 2204(a), the proposer/bidder certifies that at the time the Proposal/Bid is submitted, the proposer/bidder signing the Proposal/Bid is not identified on a list created pursuant to subdivision (b) of Public Contract Code section 2203 (<a href="http://www.dgs.ca.gov/pd/Resources/PDLegislation.aspx">http://www.dgs.ca.gov/pd/Resources/PDLegislation.aspx</a>) as a person (as defined in Public Contract Code section 2202(e)) engaging in investment activities in Iran described in subdivision (a) of Public Contract Code section 2202.5, or as a person described in subdivision (b) of Public Contract Code section 2202.5, as applicable.

Proposers/bidders are cautioned that making a false certification may subject the proposer/bidder to civil penalties, termination of existing contract, and ineligibility to bid on a contract for a period of three (3) years in accordance with Public Contract Code section 2205.

#### DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall provide after award of contract the name, location of the place of business and the California contractor license number of each subcontractor who will perform work for individual Job Orders (meaning the total amount of the

subcontractor's contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor. The subcontractor information will be provided as part of a complete Job Order Proposal.

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Project and Facilities Management Department, or his/her designee. The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

The undersigned certifies that it <u>and</u> all subcontractor(s) it will use to perform Work will be registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

#### <u>ADDENDA</u>

This bid includes:	Addendum No.	1	dated	June 7, 2023
	Addendum No.		dated	
	Addendum No.		dated	

#### <u>AFFIDAVIT</u>

The undersigned has submitted with the Bid Proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors, signed under penalty of perjury, and states that this is a

genuine Proposal and is neither collusive nor made in the interest of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this Proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, the Proposal must be signed by an authorized officer of the corporation.

If the Bid Proposal is submitted through ePro the undersigned acknowledges that its electronic signature(s) is legally binding.

Check One: ( ) Sole Proprietor; ( ) Partnership; ( ) Co	orporation; ( ) Other			
Name of Bidder: CSI Services				
Address: PO Box 271, San Pedro, CA 90733				
	Phone: (310) 530-8111			
Email: frank@csiservicesusa.com				
Contractor's License No.: 959577	Primary Class: A, B, C10			
Expiration Date of Contractor's License 10/31/2024				
Contractor's DIR Registration # 1000018100				
I declare under penalty of perjury the above is true and correct.				
Authorized Signature:	_ Title:President			
Print Name: Frank S Colaruotolo	Date: <del>7/12/20</del> 23			

## NONCOLLUSION DECLARATION

## TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The under	signed declares:			
I am the_ the forego	President ing bid.	of	CSI Services	, the party making
partnership not collusi other bidd colluded, sham bid, indirectly, bid price element of bid are true any break thereto, to depository	p, company, assove or sham. The ler to put in a faconspired, connivor to refrain from sought by agreer of the bid price, or le. The bidder hadown thereof, or to any corporation	ciation, organ bidder has no bidder has no ed, or agreed m bidding. The ment, communof any other I of that of any s not, directly the contents the c	ization or corporated directly or individual bid. The bidder location, or confoidder, or to fix or indirectly, supereof, or divulgip, company, a hereof, to effective directly.	of, any undisclosed person, ration. The bid is genuine and rectly induced or solicited any has not directly or indirectly er or anyone else to put in a ot in any manner, directly or erence with anyone to fix the any overhead, profit, or cost all statements contained in the bmitted his or her bid price or ed information or data relative association, organization, bid tuate a collusion or sham bid, such purpose.
partnershi other enti	p. joint venture, I	imited liability ents that he	company, limite or she has full	bidder that is a corporation, ed liability partnership, or any power to execute, and does
foregoing	is true and	correct and	that this d	ne State of California that the eclaration is executed on [city],
Signed:				
Title: Pr	esident			

### Job Order Contract Experience Form

Job Order Contract / Indefinite Quantity Construction Contract		
Agency Name: County of San Bernardino		
Agency Contract Contact (name, email, and current phone number):		
Contract Start/End Dates: _July2020 - September2020		
Awarded Contract Value: \$126,000		
Total Value of Work Issued Against Contract:		
Contract Name/Number:		
Required License(s):"A" & "B"		
Brief Description of Projects Completed:		
Museum Entry Beautification		
Driveway Entrance & ADA Ramps		
Electrical Work		
Job Order Contract / Indefinite Quantity Construction Contract		
Agency Name: County of San Bernardino		
Agency Contract Contact (name, email, and current phone number):		
Contract Start/End Dates:January2022 - March2022		
Awarded Contract Value: \$214,000		
Total Value of Work Issued Against Contract:		
Contract Name/Number:		
Required License(s): "A" & "B"		
Brief Description of Projects Completed:		
Prado Regional Park		
ADA Upgrades		

## Job Order Contract Experience Form

Job Order Contract / Indefinite Quantity Construction Contract		
Agency Name: Orange County Public Work  Agency Contract Contact (name, email, and current phone number):		
Contract Start/End Dates: September2020 - November2020		
Awarded Contract Value: \$550,000		
Total Value of Work Issued Against Contract:		
Contract Name/Number:		
Required License(s):A"		
Brief Description of Projects Completed:		
Galivan Retarding Basin Improvements		
Rip-Rap Installation		
Drainage Systems		
Job Order Contract / Indefinite Quantity Construction Contract		
Agency Name:		
Agency Contract Contact (name, email, and current phone number):		
Contract Start/End Dates:		
Awarded Contract Value:		
Total Value of Work Issued Against Contract:		
Contract Name/Number:		
Required License(s):		
Brief Description of Projects Completed:		

# Document A310<sup>TM</sup> – 2010

Conforms with The American Institute of Architects AIA Document 310

#### **Bid Bond**

CONTRACTOR:

(Name, legal status and address)

**CSI Services** 

**OWNER:** 

2049 Pacific Coast Highway, Suite 213

Lomita, CA 90717

SURETY:

(Name, legal status and principal place of business) Merchants Bonding Company (Mutual)

PO Box 14498

Des Moines, IA 50306-3498

Mailing Address for Notices

PO Box 14498

Des Moines, IA 50306-3498

(Name, legal status and address) San Bernardino County Project and Facilities Management Department

385 North Arrowhead Avenue, Third Floor

San Bernardino, 92415-0184

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: \$ Twenty Five Thousand & 00/100 Dollars (\$25,000.00)

PROJECT:

(Name, location or address, and Project number, if any)

Project No. GEJOC15 General Engineering Contractor JOC

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

day of June, 2023 Signed and sealed this 22nd

**CSI Services** (Principal) (Seal) (Wimess) (Title) Merchants Bonding Company (Mutual) (Surety) (Seal) (Witness) Lisa Pellerito Attorney-in-Fact

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing th document to which this certificate is attached	is certificate verifies only the identity of the individual who signed the and not the truthfulness, accuracy, or validity of that document.
State of California	)
County of Orange	a )
On 6/22/2023 before me, _	Vanessa Copeland Notary Public,
personally appeared	Terah Lane
	Name(s) of Signer(s)
within instrument and acknowledged to n	y evidence to be the person(s) whose name(s) is/are subscribed to the ne that he/she/they executed the same in his/her/their authorized ture(s) on the instrument the person(s), or the entity upon behalf of ment.
VANESSA COPELAND Notary Public - California Orange County Commission # 2424393 My Comm. Expires Oct 31, 2026	I certify under PENALTY OF PERJURY under the laws of the State of <u>California</u> that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature.
Place Notary Seal Above	Signature of Notary Public
Though the information below is not requal and could present fraudule	ired by law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document	
Type or Title of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	Capacity(ies) Claimed by Signer(s)
Signer's Name: Terah Lane	Signer's Name:
☐ Individual	☐ Individual
☐ Corporate Officer – Title(s):	Corporate Officer – Title(s):
☐ Partner: ☐Limited ☐ General	☐ Partner: ☐Limited ☐ General
X Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Eric Lowey; Kevin Cathcart; Lisa Pellerito; Mark Richardson; Terah Lane; Teresa I Jackson; Vanessa Copeland

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 16th day of May 2023

TIONAL STORPORA ON SING COMMAND RPORT OF ED IN 1933

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

Brasidant

Bv

STATE OF IOWA COUNTY OF DALLAS ss.

On this 16th day of May 2023 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



m de

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 22nd day of

June

, 2023 🔻

TIONAL STORPORTOR STORPORTOR Secretary

Secretary

Secretary

## CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

CALIFORNIA CERTIFICATE OF ACKNOWL	EDGIVIENT	
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	CHOWN TO AMPLE AS CONTACT OF THE CON	
State of California )		
County of USANGEUED )	. 1/1 / 1/2	
On MUL 27, 2023 before me, 100 M (here insert na	me and title of the officery	
personally appeared Wank Colarus to Co	· Continuous	
	,	
who proved to me on the basis of satisfactory evidence to be the person(s) we the within instrument and acknowledged to me that he she they executed capacity(jes), and that by his her their signature(s) on the instruupon behalf of which the person(s) acted, executed the instrument.	cuted the same in his/ber/their	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	DEBORAH ANN CASTANIA Notary Public - California Los Angeles County	
WITNESS my hand and official seal.	Commission # 2399151 My Comm. Expires Mar 31, 2026	
Signature TUSTAMA	(Seal)	
Optional Information		

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document	Additional Information
The preceding Certificate of Acknowledgment is attached to a document	Method of Signer Identification
titled/for the purpose of	Proved to me on the basis of satisfactory evidence:  or form(s) of identification or credible witness(es)
containing pages, and dated	Notarial event is detailed in notary journal on:  Page # Entry #
The signer(s) capacity or authority is/are as:	Notary contact:
Individual(s)	Other
Attorney-in-Fact	Additional Signer(s) Signer(s) Thumbprint(s)
Corporate Officer(s)  Title(s)	
Guardian/Conservator	
Partner - Limited/General	
Trustee(s)	
Other:	
representing:	
Name(s) of Person(s) or Entity(ies) Signer is Representing	